



Northern California District  
St. Junipero Serra Province  
Fourth Degree



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KNIGHTS OF COLUMBUS  
FOURTH DEGREE  
THE 157<sup>TH</sup> EXEMPLIFICATION OF PATRIOTISM  
SATURDAY, SEPTEMBER 6, 2025

Honoree  
**POPE FRANCIS**



Welcome to the St. Frances Cabrini Church, 15333 Woodard Rd, San Jose, CA 95124, Exemplification Member Packet.

Beginning on the next page, you will find the pertinent information relating to the events put into chronological order.

Please take the opportunity to read through all these event notifications. If you have any questions, regardless of how trivial they may seem, you are encouraged to contact the District Marshal(s) whose information is provided in Staff Information below:

**SK Gerardo (Gerry) Hernandez, District Secretary**

**E-Mail:** [gerryvh53@att.net](mailto:gerryvh53@att.net)

**Mobile/Text:** 510-364-0904

**At the bottom of the Flyer and Ticket Ordering Form, you will find where to send your remittance and the Deadline is: August 31, 2025**

Toward the end of this packet, you will find the Luncheon ticket(s) Ticket Request Form for spouses and guests.

**Please note that candidates will receive a Luncheon ticket that is part of their registration fee at candidate registration.**

Candidates and attending members must order Lunch ticket(s) for their spouses, family members, and guests.

Instructions for where to send remittance for Lunch Tickets will be at the bottom of that page.

Looking forward to seeing you on September 6, 2025.



**Northern California District  
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Fourth Degree**



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**KNIGHTS OF COLUMBUS  
THE 157<sup>TH</sup> EXEMPLIFICATION OF PATRIOTISM  
SATURDAY, SEPTEMBER 6, 2025**  
**Exemplification Program**

**Saturday, September 6, 2025**

- 7:00 am **Arrival District Marshals and Exemplars**
- 7:30 am **Continental Breakfast and Meeting - Marshals, VSM, MFD, DMs, FNs and HGCs**
- Room location available at Registration/Information Table
- 8:00 am **Comptrollers Report at Registration/Information Table**
- 8:30 am **Holy Mass**
- St. Frances Cabrini Church
- Note: Everyone to attend the Holy Mass*
- After Holy Mass **Candidate Registration**
- Room location available at Exemplification Information Table
  - At the time of registration, each candidate will be given a name badge and the Saturday lunch and/or event tickets. Candidates will be inspected for proper attire. Faithful Navigators, Grand Knights and Comptrollers are responsible for informing candidates and other attendees about proper attire
- Candidate Attire**
- > Lay candidates are now allowed to take their Fourth Degree Exemplification in a business suit which, meets the following criteria:
    - The suit can be black, dark blue, or dark gray
    - The shirt to be worn will be white, long sleeve, no cuff links, and have a laydown collar
    - **NO BUTTON-DOWN COLLARS.** Tie must be black, dark blue or the red Knights of Columbus tie
    - Shoes will be black, shined, with plain dark socks
  - > Military and First Responders may wear their dress uniform
  - > Clergy are encouraged to wear their clerical attire
- 10:00 - 10:45 am **Line up of Candidates and Orientation**
- At the designated Antechamber
  - The Exemplification ceremony will begin promptly at 11:00 am
  - Lapel Pin will be issued to each candidate at the Antechamber Room
- 10:45 am **Arrange the dignitaries, exemplars, and candidates for the processional protocol.**
- 11:00 am -1:00 pm **Exemplification of Patriotism**
- Candidates not in proper attire will not be allowed in the chamber
  - No one will be admitted into the chamber once the ceremony has begun without permission from the Master
  - The 4<sup>th</sup> Degree Lapel Pin received earlier will be properly placed prior to the ceremony at the antechamber



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**Candidates should have secured their lunch tickets upon registration which is before the start of the Exemplification Ceremony**

|                |  |
|----------------|--|
| 1:30 – 2:30 pm | <b><u>Lunch Served</u></b> <ul style="list-style-type: none"><li>All tickets must be purchased in advance using the Ticket Request Form located at the back of this packet</li></ul> |
| 2:30 pm        | <b><u>Honor Guard Competition - TBD</u></b>  |
| 4:00 pm        | <b><u>Dismissal</u></b>  |

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**Attention: Comptrollers**

***Deadline Date: August 31, 2025***

**Candidate Registration:**

- Active 3<sup>rd</sup> Degree members in good standing. **(WAITING PERIOD HAS BEEN REMOVED)**
  - Deadline for Form 4 payments and forms are August 31, 2025.
  - Checks for Form 4 Registration Fees, sent by the Assembly FC, should be made payable to: **Noel Panlilio**
  - Mail check and copies of all completed Form 4's as soon as possible to:  
**SK Gerardo (Gerry) Hernandez, District Secretary**  
**608 Pomona Drive, Brentwood, CA 94513**

**Application:**

- Form 4's to be provided by any 4th Degree Assembly member, Grand Knight, or Financial Secretary. Assembly Faithful Comptrollers are to assure adequate supply of Form 4s. **(Attached)**.

**Initiation Fee:**

- A \$90.00 fee per candidate (\$42.00 for Clergy)** and this fee includes the candidate's lunch. Candidate's checks are made payable and sent to the Assembly they are joining. **Make sure your Candidate DOES NOT send his Form 4 directly to the Master as it will be rejected.**

**Other Cost:**

- Lunch tickets for spouse/guest are to be purchased with advanced reservation

**General Information:**

- Tickets for the Luncheon must be ordered using the Ticket Request Form
- Ticket Request Forms and payments are due no later than **August 31, 2025**, and the sooner the better
- Luncheon tickets for spouses and guests will be available from Gerardo (Gerry) Hernandez, DS on the day of the event

**Luncheon Event:**

- Luncheon Event Ticket: \$25.00 per person**
- Candidates will receive all tickets from Gerardo (Gerry) Hernandez, District Secretary during the Exemplification candidate registration.
- If you are a candidate and you have guests who wish to attend the Luncheon, please use the Ticket Request Form to purchase additional Lunch tickets which is located toward the back of this packet.



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Fourth Degree**



**Attention: Faithful Navigators, Grand Knights, Comptrollers,  
Candidates, and All attendees**

**Hotels room reservations:**

Please make your hotel room reservations as soon as possible.

**DoubleTree by Hilton Hotel Campbell – Pruneyard Plaza**

1995 South Bascom Avenue, Campbell, California, 95008, USA.

Telephone: [+1 408-559-4300](tel:+14085594300)

**Final instructions MUST BE** given, **well in advance**, by Faithful Navigators and Comptrollers to candidates and all event attendees regarding the following: Registration, Candidate / Attendee attire, Luncheon tickets.

***Staff Information***

Host Assembly: Portola Assembly #49

Faithful Navigator: SK Victor LoBue (408) 472-5717 [vic@eaglemortgageservices.net](mailto:vic@eaglemortgageservices.net)

Comptroller: SK Arthur Llanes (408) 499-6420 [arthurllanes@icloud.com](mailto:arthurllanes@icloud.com)

Past FN: SK Arthur Llanes (408) 499-6420 [arthurllanes@icloud.com](mailto:arthurllanes@icloud.com)

|  |                      |              |  |
|--|----------------------|--------------|--|
| District Master                            | SK Dr. Noel Panlilio | 510-304-7996 | <a href="mailto:noel.panlilio.psd@californiaknights.org">noel.panlilio.psd@californiaknights.org</a> |
| District Secretary, Registration           | SK Gerry Hernandez   | 510-364-0904 | <a href="mailto:gerryvh53@att.net">gerryvh53@att.net</a>   |
| Senior District Marshal                    | SK Donald Snow       | 916-834-7164 | <a href="mailto:dwsesq@att.net">dwsesq@att.net</a>   |
| Senior District Marshal                    | SK Mac Cabrera       | 408-655-1424 | <a href="mailto:macariocabrera99@gmail.com">macariocabrera99@gmail.com</a>                           |
| District Marshal                           | SK Rich Thompson     | 916-895-9121 | <a href="mailto:uwdawg1950@gmail.com">uwdawg1950@gmail.com</a>                                       |
| District Marshal                           | SK Ed Caron          | 650-996-0503 | <a href="mailto:edcaron0322@gmail.com">edcaron0322@gmail.com</a>                                     |
| District Marshal                           | SK Dominik Amadeo    | 707-624-6414 | <a href="mailto:dominick54@comcast.net">dominick54@comcast.net</a>                                   |
| District Marshal                           | SK Gerry Hernandez   | 510-364-0904 | <a href="mailto:gerryvh53@att.net">gerryvh53@att.net</a>   |
| District Marshal                           | SK Alexei Lukban     | 415-439-3041 | <a href="mailto:alexeilukban@yahoo.com">alexeilukban@yahoo.com</a>                                   |
| District Marshal                           | SK Edward Canilao    | 925-216-9128 | <a href="mailto:eddie.canilao@gmail.com">eddie.canilao@gmail.com</a>                                 |
| District Marshal                           | SK Henry Tobias      | 707-334-7352 | <a href="mailto:e2bias12@yahoo.com">e2bias12@yahoo.com</a>   |
| District Marshal                           | SK John Roberts      | 408-206-4074 | <a href="mailto:Johnroberts45@gmail.com">Johnroberts45@gmail.com</a>                                 |
| Assistant District Secretary, Registration | SK Bart Kinard       | 510-329-1775 | <a href="mailto:golfmastertwo@yahoo.com">golfmastertwo@yahoo.com</a>                                 |



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Fourth Degree



## Ticket Request Form

- All Reserved Tickets Must Be Ordered and Paid for by: **August 31, 2025**
- No meals will be ordered without payment. Meal substitution is not allowed during the event.
- Candidates who paid the \$90.00 per candidate registration fee will receive **one Lunch ticket** for the candidate's use. You can pick-up your ticket when you register with your Faithful Comptroller on the day of the event.
- If you are a candidate, do not forget to order Luncheon tickets for your wife and other guests.

Assembly Number: \_\_\_\_\_ Assembly Name: \_\_\_\_\_ Council Number \_\_\_\_\_

Name: \_\_\_\_\_

Check (✓) your status: ☐ Candidate ☐ Member ☐ Guest ☐ Other: \_\_\_\_\_

Luncheon Event: Cost per ticket \$25.00 each

|   | Attendee Name | # of Tickets             | \$25.00 per Ticket |         |
|---|---------------|--------------------------|--------------------|---------|
| 1 |               | <input type="checkbox"/> |                    | \$ 0.00 |
| 2 |               | <input type="checkbox"/> |                    | \$ 0.00 |
| 3 |               | <input type="checkbox"/> |                    | \$ 0.00 |

Total Regular Meals: \_\_\_\_\_

*Total Amount Enclosed:* \_\_\_\_\_

Make checks for these reservations  
payable to: **Noel Panlilio**

Mail this Ticket Request Form and check/s to:

**SK Gerardo (Gerry) Hernandez**  
**608 Pomona Drive,**  
**Brentwood, CA 94513**

# EXEMPLIFICATION OF PATRIOTISM INFORMATION PACKET AND INSTRUCTIONS

**157<sup>th</sup> Exemplification of Patriotism, Fourth Degree, Northern California District**  
**Saturday, September 6, 2025**  
**Honoring: Pope Francis**

Dear Sir Knights and Candidates,

Welcome to the **157<sup>th</sup> Exemplification of Patriotism, Fourth Degree, Northern California District** Information Packet.

This significant event will take place on:

📍 **ST. FRANCES CABRINI CHURCH**  
15333 Woodard Rd, San Jose, CA 95124  
📅 **Saturday, September 6, 2025**

Please review the information carefully upon receipt. Should you have any questions - no matter how small - please reach out to your regional **District Marshal** or the **District Secretary**:

**SK Gerardo (Gerry) Hernandez, District Secretary**

📍 608 Pomona Drive, Brentwood, CA 94513  
✉ gerryvh53@att.net  
📱 Mobile/Text: 510-364-0904

## Event Details

- **Lunch:** Portola Assembly in San Jose will provide lunch on Saturday. Candidates and members attending must purchase **lunch tickets** for their spouses, family, and guests. Lunch ticket payment details are included in the Member Packet. Candidates will receive a **lunch ticket** at the registration table.

**Deadline to submit the Form 4's and Payment: AUGUST 31, 2025**

We look forward to welcoming you on **September 6, 2025**, at the **St. Frances Cabrini Church** for this special occasion.

## CANDIDATE REGISTRATION AND INSTRUCTIONS

Candidates are required to follow the steps below to ensure timely and proper registration:

1. A **Third-Degree Knight in good standing** who wishes to advance to the **Fourth Degree** must contact the Comptroller of the Assembly he wishes to join.
2. Obtain a **Form 4** from the Comptroller or any Fourth-Degree member.
3. Complete **Form 4** with your sponsor and ensure all required fields are signed.
4. Present **Form 4** to your Council's **Financial Secretary**, who will confirm good standing, sign, and date it.
5. Submit the completed **Form 4** and a **\$90.00 check (payable to the Assembly you are joining)** to the **Assembly Navigator** for approval.
  - **DO NOT send payment directly to the Master or District Secretary.**
6. Once approved, the **Navigator and Comptroller** will finalize the Form 4 and process it accordingly.
7. Decide whether to purchase **luncheon tickets** for your spouse or family members.
8. **Attire:** Candidates are expected to wear:
  - A **dark business suit** (black, navy, or dark gray)
  - White dress shirt (laydown collar, no cufflinks)
  - **Solid color tie** (black or blue)
  - Dark socks and **polished black dress shoes**
9. **Registration Check-In:** Candidates must report to the Exemplification Information Table after the Holy Mass at the designated location for **registration, inspection, and instructions.**
10. Candidates must bring their **Third-Degree traveling card**, embossed by the Financial Secretary.
11. **Deadline for Submission of Form 4 and Payment is August 31, 2025**

We look forward to celebrating this momentous occasion with you. If you have any questions, please reach out to the appropriate contacts.

Vivat Jesus!





# Fourth Degree Membership Document

KNIGHTS OF COLUMBUS – A SOCIETY OF CATHOLIC MEN

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|   |  |  |               |                             |                 |  |                                  |     |             |  |         |  |
|---|--|--|---------------|-----------------------------|-----------------|--|----------------------------------|-----|-------------|--|---------|--|
| 1 | LAST NAME  |  | FIRST NAME    |                             | MIDDLE INITIAL  |  | TITLE                            |     |             |  |         |  |
|   | STREET   |  | CITY          |                             | ST / PROV       |  | POSTAL CODE / COUNTRY            |     |             |  |         |  |
|   | HOME PHONE   |  | DATE OF BIRTH |                             | MARITAL STATUS  |  | 1st DEGREE DATE                  |     | COUNCIL NO. |  |         |  |
| 2 | CITIZEN OF WHAT COUNTRY?   |  |               | BY BIRTH OR NATURALIZATION? |                 | IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED? |                                  | YES | NO          |  |         |  |
| 3 | IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:   |  |               |                             | ASSEMBLY NUMBER |  | CITY                             |     | ST/PROV.    |  |         |  |
|   | INITIATION   |  | TERMINATION   |                             |                 |  |                                  |     |             |  |         |  |
|   | DATE OF  |  |               |                             |                 |  |                                  |     |             |  |         |  |
| 4 | REASON FOR TERMINATION   |  |               |                             | ASSEMBLY        |  | NUMBER                           |     | CITY        |  | ST/PROV |  |
|   | PARISH   |  |               |                             | NEW OR PRESENT  |  |                                  |     |             |  |         |  |
|   | I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE. |  |               |                             | FORMER          |  |                                  |     |             |  |         |  |
| 5 | SIGNATURE OF APPLICANT   |  |               |                             | DATE            |  |                                  |     |             |  |         |  |
|   | SIGNATURE OF PROPOSER  |  |               |                             | ASSEMBLY        |  |                                  |     |             |  |         |  |
|   | PROPOSER MEMBER NUMBER (REQUIRED)  |  |               |                             |                 |  |                                  |     |             |  |         |  |
| 6 | I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN  |  |               |                             | COUNCIL NO.     |  | LOCATION                         |     |             |  |         |  |
|   |  |  |               |                             | DATE            |  | SIGNATURE OF FINANCIAL SECRETARY |     |             |  |         |  |
|   |  |  |               |                             |                 |  |                                  |     |             |  |         |  |
| 7 | RECEIVED FEES OF \$  |  |               |                             | DATE            |  |                                  |     |             |  |         |  |
|   | APPLICANT INITIATED AT   |  |               |                             | DATE            |  |                                  |     |             |  |         |  |
|   |  |  |               |                             |                 |  |                                  |     |             |  |         |  |
| 8 | SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)  |  |               |                             |                 |  |                                  |     |             |  |         |  |
|   |  |  |               |                             |                 |  |                                  |     |             |  |         |  |
|   |  |  |               |                             |                 |  |                                  |     |             |  |         |  |

SUPREME SECRETARY COPY